

SOUTHWEST CHOWDERFEST
SATURDAY, MARCH 9TH NOON - 5 P.M.
RESTAURANT APPLICATION/ INFORMATION

Company Name : _____

Contact Name: _____

Contact Title: _____

Website & Social: _____

Phone & Email: _____

Name/Style of Chowder: _____

PLEASE NOTE THE FOLLOWING STEPS:

- 1.) Complete the short form on page 3. This document is required by the Health Department.
SOUTHWEST CHOWDERFEST WILL PAY THE FEES. _____
- 2.) Attach your Food Handlers Certificate (any managers will work) _____
- 3.) Attach photo ID. _____
- 4.) Email all of the above to SWChowderfest@gmail.com by **February 28th** _____

DATE & TIME: SATURDAY, MARCH 9TH 12:00-5:00 **set up** is between 9-10:30 a.m. RAIN or SHINE

LOCATION: Windsor State Park - on the grass

Your entrance will be on the south side (left side) of the park. You will enter through a gate, and we will supply golf carts to help transport your chowder.

WHAT TO BRING:

- 1) 15 + gallons of your best chowder
- 2) Your own serving ladles
- 3) Heating or cooling equipment (chaffers available upon request)
- 4) Extension cords
- 5) Signage, menus, and flyers to promote your business
- 6) Cleaning supplies, hand washing station for your booth
- 7) Gloves
- 8) All restaurants are responsible for cleaning up their booth and discarding all trash into the dumpster that is located at the speedway.

SOROPTIMIST- SOUTHWEST CHOWDERFEST WILL PROVIDE:

- 1.) Banquet table and 2 chairs
- 2.) Tent / easy up for shade and weather
- 3.) Trash cans
- 4.) Spider boxes for electrical power
- 5.) 2 oz souffle cups for serving the chowder. Spoons & napkins
- 6.) Music
- 7.) Advertising and promotions for event
- 8.) Advanced ticket sales and gate sales
- 9.) A maximum of 4 tickets for each vendor / restaurant

** Soroptimist will provide volunteers to help serve your chowder, if needed **

**A SITE MAP WILL BE EMAILED THE WEEK OF THE EVENT SO YOU WILL KNOW WHERE
YOUR BOOTH IS LOCATED.**

SOROPTIMIST SOUTHWEST CHOWDERFEST COMMITTEE MEMBERS

Tina tina.mudshark@gmail.com

Jen jenpeo@kw.com

Carlene carlene327@msn.com

THANK YOU FOR YOUR SUPPORT OF SOROPTIMIST INT'L OF LAKE HAVASU CITY

ATTACHMENT A: FOOD PREPARATION AT ANOTHER LICENSED FOOD ESTABLISHMENT (Use only for food prepared at another location.)

| | |
|-----------------------------|---|
| Name of Food Establishment: | Address: |
| License Number: | Preparation Dates From: To: |

| Food | Explain what food preparations were done at this facility (Was the food cooked, cooled or reheated and to what temperatures?) |
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